



## Main

|                           |                             |
|---------------------------|-----------------------------|
| Range                     | Square D X Series           |
| Product or Component Type | Switch                      |
| Device Application        | Control                     |
| Device presentation       | Mechanism with fixing frame |
| Aesthetic name            | X Series                    |

## Complementary

|                                   |                                                                                            |
|-----------------------------------|--------------------------------------------------------------------------------------------|
| Actuator                          | Dolly                                                                                      |
| Number of modules                 | 1                                                                                          |
| Number of gangs                   | 1 gang                                                                                     |
| Number of poles                   | 1                                                                                          |
| Switch Function                   | 3-way                                                                                      |
| [Ie] rated operational current AC | 20 A                                                                                       |
| [Ue] rated operational voltage    | 120 V<br>277 V                                                                             |
| Network type                      | AC                                                                                         |
| Network Frequency                 | 60 Hz                                                                                      |
| Mounting Mode                     | By screws                                                                                  |
| Device mounting                   | Flush                                                                                      |
| Material                          | Plastic: strap<br>Metal: fixing frame                                                      |
| Surface Finish                    | Matte                                                                                      |
| Connections - terminals           | Phase and neutral 2 screw terminal AWG 12...AWG10) copper<br>Earth 1 screw terminal copper |
| Earth circuit                     | Self earthing                                                                              |
| Market Segment                    | Commercial                                                                                 |
| Targeted channel                  | Distributor                                                                                |

## Environment

|                        |       |
|------------------------|-------|
| Standards              | UL 20 |
| Product Certifications | cULus |

## Ordering and shipping details

|                   |                        |
|-------------------|------------------------|
| Category          | 09932-WD BASIC DEVICES |
| Discount Schedule | DE9                    |
| GTIN              | 785901534662           |
| Returnability     | Yes                    |
| Country of origin | CN                     |

## Packing Units

|                              |                        |
|------------------------------|------------------------|
| Unit Type of Package 1       | PCE                    |
| Number of Units in Package 1 | 1                      |
| Package 1 Height             | 4.17 in (10.6 cm)      |
| Package 1 Width              | 1.50 in (3.8 cm)       |
| Package 1 Length             | 1.77 in (4.5 cm)       |
| Package 1 Weight             | 3.62 oz (102.5 g)      |
| Unit Type of Package 2       | BB1                    |
| Number of Units in Package 2 | 10                     |
| Package 2 Height             | 4.45 in (11.3 cm)      |
| Package 2 Width              | 3.82 in (9.7 cm)       |
| Package 2 Length             | 7.87 in (20 cm)        |
| Package 2 Weight             | 31.18 oz (884 g)       |
| Unit Type of Package 3       | CAR                    |
| Number of Units in Package 3 | 100                    |
| Package 3 Height             | 8.66 in (22 cm)        |
| Package 3 Width              | 9.49 in (24.1 cm)      |
| Package 3 Length             | 20.08 in (51 cm)       |
| Package 3 Weight             | 20.97 lb(US) (9.51 kg) |

## Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                                                   |
| California proposition 65  | WARNING: This product can expose you to chemicals including: carbon black, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                                       |
| REACH free of SVHC         | Yes                                                                                                                                                                                                                                                                                                                                                     |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                                           |
| Toxic heavy metal free     | Yes                                                                                                                                                                                                                                                                                                                                                     |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                                     |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                                                  |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                                     |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                                           |
| Circularity Profile        | No need of specific recycling operations                                                                                                                                                                                                                                                                                                                |

## Contractual warranty

|          |         |
|----------|---------|
| Warranty | 2 years |
|----------|---------|